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[https://www.nremt.org/nremt/about/exam\\_coord\\_man.asp](https://www.nremt.org/nremt/about/exam_coord_man.asp)

## **Table of Contents - Lakeland College -**

Lakeland College Paramedic Hospital Practicum Manual, 2015

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[http://www.lakelandcollege.ca/academics/files/PDF/EMS\\_practicum\\_resources/paramedic/Hospital/Paramedic\\_Hospital\\_Manual\\_Jan\\_2013\\_with\\_cover%5B1%5D.pdf](http://www.lakelandcollege.ca/academics/files/PDF/EMS_practicum_resources/paramedic/Hospital/Paramedic_Hospital_Manual_Jan_2013_with_cover%5B1%5D.pdf)

## **Ems multiple casualty incident manual.nova 05 -**

Nov 29, 2015 Transcript of "Ems multiple casualty incident manual.nova 05 2015" 1. FIRE AND RESCUE DEPARTMENTS OF NORTHERN VIRGINIA FIREFIGHTING AND

<http://www.slideshare.net/mdeyne/ems-multiple-casualty-incident-manualnova-05-2013>

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<http://cdn.heat-timer.com/wp-content/uploads/2013/01/4-20mA-EMS-Interface-Manual.pdf>

**Summary of Changes EMS Physician Commission -**

Summary of Changes . EMS Physician Commission Standards Manual . 2015-1 to 2015-1. Added medical director qualifications for an air medical agency (page 6):

<http://healthandwelfare.idaho.gov/LinkClick.aspx?fileticket=ejb0HHdUAKE%3d&tabid=1609&portalid=0&mid=4278>

**www.sandiegocounty.gov -**

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<http://www.sandiegocounty.gov/hhsa/programs/phs/documents/EMS-PolicyProtocol Manual 2013.pdf>

**(Old) 2015 ALCO-EMS OFM - ACPHD -**

For current version of the Field Manual, (Old) 2015 ALCO-EMS OFM. General . Adult . Pediatric . Operations . Procedures . MCI /DISASTER / WMD . CPR / Diversion

<http://m.acphd.org/ems-ofm>

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<http://dhs.lacounty.gov/wps/portal/dhs/ems/>

### **EMS Manual - EHS Management Strategies -**

EMS Manual 4.2 Environmental Policy Management. Continual improvement of our Environmental Management System (EMS) achieved through the use of common sense,

<http://isol14001-training.com/iso-14001-blog/wp-content/uploads/2013/02/Example-EMS-Manual.doc>

### **GMVEMSC : Greater Miami Valley EMS Council -**

2015 EMT Paramedic Training Manual Update and Pretest . Functional Needs Shelter Triage Protocol. Dayton MMRS, in collaboration with the American Red Cross,

[https://www.gmvemsc.org/education\\_training.asp](https://www.gmvemsc.org/education_training.asp)

### **Student Documents | Emergency Medical Services | -**

Student Documents, Emergency Medical Services, Kirkpatrick Center information Webpage for Santa Fe College in Gainesville, FL

[http://www.sfcollege.edu/centers/kirkpatrick/ems/index.php?section=student\\_documents](http://www.sfcollege.edu/centers/kirkpatrick/ems/index.php?section=student_documents)

### **Paramedic - Jones & Bartlett Learning -**

2015. Buying Options. Paramedic Review Manual for National Certification. Geriatric Education for Emergency Medical Services (GEMS)

<http://www.jblearning.com/ems/paramedic/>

### **ICEMA - Inland Counties Emergency Medical Agency -**

Emergency Medical Services Information. EMS Links; San Bernardino, CA 92415-0060 (909) 388-5823 4/1/2015: 9020 Physician on Scene:

[http://www.sbcounty.gov/icema/main/ems\\_policy\\_manual.aspx](http://www.sbcounty.gov/icema/main/ems_policy_manual.aspx)

### **Emergency Medical Technician - Jones & Bartlett -**

EMS > Emergency Medical Technician; Emergency Medical Technician Transition Manual. 2015. Buying Options. EMT Interactive. American Academy of Orthopaedic

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