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<http://www.slideshare.net/TechWellPresentations/survival-guide-taming-the-data-quality-beast>

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<http://burningman.org/event/preparation/playa-living/water/>

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<http://www.youtube.com/watch?v=Ctc8b1lQ--k>

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<http://burningman.org/event/preparation/playa-living/>

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This is the Living Environment Boot Camp Survival Guide , it is a review packet that briefly reviews the major topic areas of the exam.

<http://www.wcny.org/education/regentsreview/living-environment/>

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